

Brighton Youth Wrestling Tournament

The 2015 Brighton Youth Wrestling Tournament will be held on Saturday, January 17, 2015 @ Brighton High School 2220 E Bengal Blvd, Cottonwood Heights, UT 84121.

This is a Sanctioned USA Wrestling Tournament event and as such will require the following:

- **Regular USA Wrestling card or USA Folk-style Athlete Membership**
- **Pre-Registration only**, through Trackwrestling
- **Registration Closes 5:00 p.m. Thursday, January 15**
- **Club weigh-ins only Weights need to be entered into Trackwrestling by each coach** (like we do for Freestyle) before 10:00 p.m. Thursday January 15th. There will be **no late registration**. If you do not have a place to weigh-in you can weigh-in at Brighton High School on Thursday the 15th of January from 7:00-7:30p.m. (**Coaches needing the login information to enter weights will need to e-mail Coach Stevens for it prior to entering the weights.**)
- Entry Fee \$12.00

Brackets will be round robin for true beginners (Have not wrestled a match prior to September 1, 2012) and for those from Pre-K through 2nd grade.

Everyone else will be placed in a bracketed tournament.

Custom Medals for top 4 placers in each bracket.

Staggered Starts!!!!!!

Projected schedule: Subject to change based on numbers, there will be a cap of 700 wrestlers so register early. Please arrive early!

<u>Large Gym</u> Times are tentative: All 1:00 minute rounds Pre-K/Kindergarten through 4th grade 9:00 a.m. start time.	<u>Large Gym</u> Times are tentative:, 1:30 minute Rounds Grades 5 th /6 th True beginner/Advanced. 12:00 p.m. Start Grades 7 th -9 th True beginner/Advanced 12:00 p.m. start.
---------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

There will be a concession stand.

Any questions contact Mitchell Stevens @ (435)219-9964 or Mitchell.stevens@canyonsdistrict.org